bricks and stones, and in damp shady places. They breed in places where vegetable organic matter like food refuse is undergoing decomposition, particularly in the drains adjoining cook-houses.

Protection against sandfly:—

1. Good walls to houses.
2. Painting or distempering instead of whitewashing walls.
3. Good floors and disuse of matting.
4. Removal of old walls and ruins.
5. Use of formalin spray on walls.
6. Removal of old woodwork, and painting and varnishing of all doors, etc., yearly.
7. Use of fine-mesh mosquito net (Blackham).

THE MODERN TREATMENT OF LEPROSY.

ONE of the most interesting and remarkable exhibits at the London Medical Exhibition held at the Central Hall, Westminster (England), October 1921, is "Moogrol," the latest, and apparently the most promising of all the substances which have been used in the treatment of that age-long scourge, leprosy. 'Moogrol,’ which is prepared and exhibited by Messrs. Burroughs, Wellcome & Co., is described as a mixture of esters of acids of the chaumoogric series, and represents the culmination of a long and patiently conducted series of investigations dating from as far back as 1904. In that year were published the results of certain researches carried out in the Wellcome Chemical Research Laboratories, London, into the nature and properties of chaumoogra oil, which had long been used, particularly in India, as a remedial agent in leprosy. By these researches it was established that chaumoogra, and certain other oils related to it, such as hydnocarpus oil, have as their chief components, members of a new series of fatty acids, differing in certain physical and chemical characteristics from every other known fatty acid. A natural assumption was that the known remedial value of chaumoogra and hydnocarpus oil resided in these peculiar acids, and that better results might be obtained from the latter, or their derivatives, than from the crude oil. This assumption has been amply justified by the chemical investigations and therapeutic trials which have been carried out in the 17 years that have elapsed since this pioneer work was done, and it has further been shown that the most satisfactory method of using these acids consists in the intramuscular injection of their esters. This treatment has had a very thorough practical trial at the Leprosy Investigation Station of the U. S. A. Public Health Services, Honolulu, and has given remarkably good results. "Moogrol,"
which is a limpid, almost colourless oil, eminently suitable for injection now makes the treatment accessible to every medical practitioner interested in leprosy.

The same firm, who have done so much notable pioneer work in the domains of pharmacy and medicine, are well represented at the Medical Exhibition by many other products of their scientific activity and manufacturing skill. These include 'Kharsiyan' and 'Neokharsiyan,' which so successfully replace salvarsan and neosalvarsan; the well-known 'Kepler Malt Products; 'Menthofox' methyl salicylate ointment; 'Sketofax,' a most effective insectifuge; and specimens of the various well-known 'Tableoid,' 'Soloid' and 'Wellcome' brand preparations.

---

GREAT THOUGHTS.

He who wants to do good
Kneaks at the gate; he who
loves finds the gate open.

Pind 83.

"The God-possessed soul will spend itself in the service of man. Just as to the lover there is nothing unclean, or impure in the loved one's body, even so to the lover of God there is nothing untouchable in the great body of God, the world of men..............Loyalty to God, the highest universal is meaningless if it does not embody itself in work for man, the finite particular."

RABINDRANATH TAGORE.

---

SEVA SADAN SOCIETY.
THIRTEENTH ANNUAL REPORT.
1920-1921.

The 13th Annual Report of the Seva Sadan Society is published below.

It is a most encouraging report and we heartily congratulate all the workers in this huge undertaking.—Ed.

The Council of the Seva Sadan Society have great pleasure in laying before the members and the public the report of the work done during the year ending June 1921.

The object of the Seva Sadan is to bring together ladies of different Communities who wish to be helpful to their less fortunate sisters and to train these latter up so that they in their turn might be helpful to others.